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Testo Greco di Nestle-Aland ; Latin American Vulgate Clementine. Part 2. Original taken from the Bible and Physics, Biblical physics. Part 1. Hieronymus Bosch (c. 1450-1516) A man who knows - 2 The universe, earth and human consciousness. From the Revelation of St. John the Theologian. There are many stories in the Bible about unusual phenomena that occur during the death of the universe, but perhaps only one of them talks about the complete destruction of mankind. This is a story about how God stopped the sun and the moon, and then, along with other cosmic bodies, destroyed the sun itself. This story tells about the complete geological destruction of all life on Earth, as well as human losses. There are no names or titles here, and therefore, the translation of the text will always differ from the original. But in the Gospel of Matthew, the Bible is translated into Hebrew verses, so the beginning of the story is well known, but it is here accompanied by the Gospel of John. Here is how the beginning of these chapters sounds: "In the beginning was the Word, and the Word was with God, and God was the Word, and the Word was God" Let's turn to the Gospel of Matthew, where it is noted that even before the creation of the universe, God created day and night. "In the beginning" here does not mean time, but the order that preceded time, that is, in the beginning was God, who created light and night - day. In ancient times, God had no beginning and no end, He was above time, He always existed. The Holy Spirit (or Demitsa) is a spark of Divine fire penetrating into the world that exists outside of time. Therefore, worship of God the Father (that is, God the Creator) is spoken of here as worship of a star or a candle flame. "Word" is the name of God, which must be taken literally. There are no other names in the Bible that sound similar or like proper names. Both John and Matthew, based on the same text, use different meanings for the word "Word". Some theologians believe that here Christ is talking about the moon, and therefore the text speaks of creation by lightning. The sun and moon are natural phenomena of nature that existed long before the birth of Christ, and therefore they did not need to call on God. But it's not. Christ speaks here of the Moon as a satellite of the Earth, it is no coincidence

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